

The Word of God¹ on the Sunday of Adam's expulsion from Paradise²

I become word in heaven and on earth and I come down into the written book and I give Myself with My exhortation, with My blessing, to those who ask Me to give them, for I, the Lord, Jesus Christ, come down on earth as word; I come and I keep coming and giving Myself, so that the man may have a will to give himself to God with all his heart, with all his soul and with all his mind, for the divided love does not let man to have a clean heart; the devil draws man to many things and he has done this to man for seven thousand years; however, I, the Lord have worked since that time and I keep working to bring back to man what he had lost because he did not listen to his Creator and as a result he was divided and thus he has no longer been wholly in love; the man built by God has no longer had a clean heart and because he had not listened he did no longer remain in paradise. I was moved then with compassion on man, and I was sorry for Myself too, but I stood face to face with the law of the paradise and I cried face to face with it for the man's mercy on the day when the man got out of the paradise. Because of My mercy for him, I have become word on earth now, in the end of the time, and longing after him, I am coming down for him to make him hear Me and believe Me, and only after that he is to bring Me the works of his faith and then of his love, as **faith is not enough without love**, for in paradise it was not otherwise with man as well. The man was speaking with Me in paradise and I was speaking with him too, but his disobedience was the absence of love and he scattered My entire dwelling in him, and behold how much teaching man has to receive for his life in him, here and then forever.

Oh, people of My today's word, I am embracing you within the word of blessing for holy power, for behold, the time has come for the fasting from food and from all those spoiling the soul and body for every man who loves to belong to God on earth. **The feast of My Resurrection has been ordained by the saints and fathers with seven weeks of holy preparation of the faithful man's soul and body, and he who loves the Lord does so and not otherwise;** (See the selection topic: „*About fasting and almsgiving*³”, r.n.) disobedience has to find its place and then its work in man, as without Me man falls; he always falls, and once with Me he rises from his fall, which happened seven thousand years ago, and then he gets ready for the kingdom of the heavens.

I am embracing in the blessing the power of your soul and body and I am keeping you within it for the holy law of the fast which is beginning now for the coming of the feast of My Resurrection, oh, My people. Take care, My people, take care to keep yourself always within Me and to keep My image in you, and with Me, to give yourself around always during this time, and let each one of you work in this way, sons, for love is with obedience, and obedience proves the love for it, and this is how I can rejoice over the man who lives for Me and for not himself.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on:

<https://my.edocr.com/v/waryl4x/the-word-of-god-about-fasting-and-almsgiving>
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-fasting-and-almsgiving>
<https://drive.google.com/open?id=0B0VNo1LgWPpsMEl0SVJaMlIFNGs&authuser=0>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-fasting-and-almsgiving>
http://www.mediafire.com/view/190ov76wty3pxt2/The_Word_of_God_about_fasting_and_almsgiving.pdf

Oh, man cannot be both like him and like God, for My love from man has its wholeness when it gives itself to Me from him. Man cannot give himself to Me when he does otherwise, for Adam did otherwise and therefore gave the paradise for disobedience and for his free will in him, and he has suffered from his entire separation from God. Two thousand years ago, I came on earth to become a man and I fulfilled this, and then after Me, people, holy in their heart, in their faith and in their life for their love for Me, rose for Me, and in them I, the Lord, poured out the Holy Spirit, as in the vessels cleansed and prepared for Him, and then the saints on earth took My wisdom put in them for their followers to have and the Lord to grow on earth in them; however, My history with them and their history with Me is great before people and kings! My being became in them worshiping love. **I have them now before My throne worshipping and working with Me on earth and waiting for the great victory when I will be glorified with the day of the justice of everything on earth;** oh, and how are supposed to worship and pray before these intercessors, how can do this, those who remember them for intercession, if they violate the ordinances left by them on earth and replace them with other ordinances? Oh, by their righteousness towards Me, I gave the name of the Orthodoxy then, after the Christian flock had been separated to the right and to the left by that time, (*[The East–West Schism](#)*, also called the Great Schism and the Schism of 1054⁴, r.n.) and to that on the right I gave the name Orthodoxy in the name of the faith full of justice for Me of the holy defenders for the preserving of the whole ordinance of My church, led by the Holy Spirit coming down in the saints, when it was written on earth the book of the faith and the whole history and all the battles of the faithful ones from generation to generation after that. (See the selection topic: „*[The true church](#)*”⁵, r.n.)

Oh, how much sacrifice, how much patience has been needed all the time in order that the life may remain at the helm of those who loved and love God with their clean heart on earth! There have passed more than five thousand years from the man’s creation until I had room and faith in people to come and to confess My coming and then to raise confessing disciples and many saints after that, from one to another, by whom to be able to make a way with light on it for the man to come back to Me when he wants! Oh, and who is supposed to tell him to come back? I do no longer have saints on earth now, but only thieves of holy things who have established themselves between Me and man. **No one wants to become a holy man of God so that I may dwell in him with My face,** and the helm from the saints has been pushed aside and the man has no longer known how to walk and where to go, and he does not look up to God and to the saints; he only looks at those who are dressed in a priestly robe and who do not give any life to man, but rather they take their life and power and in this way man does no longer have power for God. Oh, who is to tell the man what to do and how to walk to find the good way and the paradise of obedience, for I, the Lord, long after man day and night, and I cry after him

⁴ The East–West Schism, also called the Great Schism and the Schism of 1054, was the break of communion between what are now the Catholic Church and Eastern Orthodox churches, which has lasted since the 11th century. The Schism was the culmination of theological and political differences between the Christian East and West which had developed over the preceding centuries, and marked the first time since the Edict of Milan that there was more than one body considered by secular authorities to constitute the Christian Church, - https://en.wikipedia.org/wiki/East%E2%80%93West_Schism

⁵ You can also see on: <https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-the-true-church/>
<https://app.box.com/s/3095ejhegchplidfae4y>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-true-church>
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

crushed with longing and man does not hear Me, and I cry and I am not heard by him, and I keep crying!

— *With a deep, aggrieved and tearful spirit for Your sufferance from me, I am leaving my spirit and my word near You, You, my Creator, and I am telling the people, as one of Your witnesses, that the road to heaven is no other than Your saints who have confessed You with Holy Spirit and blood before the lords, before the kings and before the wise men of the earth, after You had come on earth and became the foundation of Your church.*

Seven thousand years ago, I was completely crushed in the deed of my disobedience to You, and after my body and spirit had woken from this blow, all my pains started to be, in me and in my followers, up to this day. I call out to the people and confess to them about Your pain and mine. I have been Your pain, a pain for seven thousand years, and want that You no longer have it, but the man in the end has to repair my corruption in him and he has to take You inside of him with Your entire glory, which had to dwell in me at my beginning if I had listened to You, oh, Lord! Your place in man is his holiness in his body, in his spirit and in his soul, with all his being, oh, Lord, for the wages of death is a bitter drink, very bitter, and every man is afraid of it. (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)”, r.n.)

The saints and the fathers of the church have ordained on this Sunday a day like that when I got out of the paradise, when I was expelled because of my disobedience to You, Lord. Oh, it is hard for the man, who chooses his flesh, his will and his word against Your word, Lord Word, but behold how greatly You are coming and how much You are worshipped now on earth as word! Oh, glory to Your coming, Lord! Oh, how much You love those who are lost from You to make them somehow hear You and then come back to You! Let no one wonder of my speech, of my confessing voice near You! I am doing Your will now and I am telling everyone who believes and to those who do not believe that You are the Way, the Truth and the Life, and I am telling them that You have left Your way to Your worshipping saints on earth at the beginning of Your church and then, the Orthodoxy of the church means nothing else than the holy fathers, through whom You have ordained on the way the work of the Christian flock over time.

Take of my confession near the Lord, my Creator, you, men's sons, for people are my followers, and the saints are Christ's followers. Take from me and believe as I believe when the Lord is making me see now the salvation, which He has prepared for those who believe in Him walking in His way! Strengthen your life on the confession of the saints and of the holy fathers and prophets, to whom the Lord's will over His church was revealed and it is being revealed now! Oh, join your hands to the one who fell from paradise seven thousand years ago, set in you the Lord's throne and become the servants of the spirit of life in you! I have been crying, looking at the paradise and waiting with longing for you to turn back so that I may also turn back. The whole heaven has been waiting for you, the last of Adam's children, and I have been waiting for you even more.

⁶ You can also see on: <https://my.edocr.com/v/ybvkogky>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-mystery-of-humankind-salvation-the-mystery-of-incorruptibility>
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>
<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>
https://mega.nz/#!0A0GSDzR!qN_vKoA04DHblZgXAweffR7-hklTIY08nNTPFK6Vtgs

Oh, Lord, help the people to become God's sons after the truth, to come before me with the key, with the peace which I lost on the day when I did not obey You in paradise because of my lust for greatness, Lord! Oh, forgive me! I wait for all that are on earth and can cry out to You to ask You to forgive me. There are seven thousand years since You and I have been suffering because of my disobedience. Wipe out from my soul the wound of my guilt! It overshadows the happiness between heaven and earth. Your love is great and much. Let it melt away the whole of my guilt, fallen on many from generation to generation. Oh, gather us again under Your love; we, those who have gone wrong before You, starting with me and to the last one who may have gone wrong before You, and rejoice Your angels by forgiving us, oh, Lord, for Your coming is great within these days, and it has been fulfilling Your Gospel through which You promised that Your voice of today will be heard by all those who were and by those of whom many will come to life, to their relief. (See the selection topic: „The dead hear My voice”⁷, r.n.) Oh, forgive me, but forgive all too, for You are God, You are from eternity the Son of the Father Sabaoth and You are my Creator; You created me with great love and You gave me breath of life out of Your mouth, and then I went wrong before You and I aggrieved You thoroughly, oh my Creator! I am looking now over time and I am crying like a man, and I see that You are also crying, oh, my God, and You are crying like a God. Oh, how much pain I have done to You. It makes my suffer that I have aggrieved You. Forgive me, my Creator, me, the one remembered now with the day when I lost my peace, my rest and Yours as well, Lord Jesus, God Son, the mercy in the end of the time of those who wait for their salvation, enduring patiently after it. Amen.

— Oh, peace to you from the Son God; peace to you, who are crushed by patience and waiting! I, your Lord and Maker, am comforting now your spirit. I am at much work for the salvation from Me of those who cry out to Me. I worked little by little and I am still working, as My Father has sent Me on earth for this and nothing else, and then the Holy Spirit, the messenger from Me and by the spirit of prophecy. I, the Lord, am the vineyard, and My Father is the Worker, and the Father will give the salvation and the joy through Me to all those who call out to Me from their pain, and I will give it to them. Amen.

Oh, My today's people, I have always set My word into your midst, and the saints and those who have been waiting for Me to save them from their burden are refreshed and comforted. I, the Lord, am blessing your little power near Me, for this is how My power stays near yours, and we will be able to overcome by the spirit of humility, and the evil will fall, for I am gentle and humble in My heart and I am great through all these. However, man is not like Me, gentle and humble in his heart, and that is why, he has no power as I have, but you should be small in My hand so that I may be able to work My things through you by My power, for I am the One Who can do it.

Oh, My people, you should always be gentle and humble in your heart as I am. This is what you have to learn, to know and then to work, for the spirit of love teaches you much. I am leaving My blessing upon you for the time of the fast until the feast of My Resurrection. Take after Me day and night and keep Me in you with the spirit of confession, for My word is solid food and it strengthens the man's living and life, son. I, the Lord, am embracing and covering

⁷ You can also see on: <https://app.box.com/s/9v2v9x59lek7yzflhdi9>
<https://drive.google.com/file/d/0B0VNo1LgWPpsLVVBNmxyMGFKSU0/edit>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/
http://www.mediafire.com/view/bfrkde9nkj1ffvr/The_second_coming_of_Jesus_Christ_-_The_dead_hear_My_voice.pdf

you within the spirit of the holy power. I, the Lord, am leading you and blessing you in the Holy Spirit, and may the Father give you a crown of His son and a spirit of sonship obedience, and then we will sing on a day of Passover the song for Me, the song of the resurrection: Christ is risen!

I, the Lord, remain with you, and you should give Me My will in you and My face upon your face, I in you and you in Me, for I want My face to shine on your face, oh, My people. Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*

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